## **FY 2018 PHYSICAL PLAN**

Department:

State Universities and Colleges (SUCs)

Agency:

Eastern Visayas State University

**Operating Unit:** 

N/A

Organization Code (UACS): 080750000000

| Particulars   | UACS CODE        | Current Year's Accomplishment |                              |       | Physical Target (Budget Year)           |                |                      |                           |                   |   |         |
|---|------------------|-------------------------------|------------------------------|-------|---|----------------|----------------------|---------------------------|-------------------|---|---------|
|   |                  | Actual<br>Jan.1-<br>Sept.30   | Estimate<br>Oct.1-<br>Dec.30 | Total | Total                                   | 1st<br>Quarter | 2nd<br>Quarter       | 3rd Quarter               | 4th<br>Quarter    | Variance                                | Remarks |
| 1   | 2                | 3                             | 4                            | 5=3+4 | 6=7+8+9+10                              | 7              | 8                    | 9                         | 10                | 11=6-5                                  | 12      |
| Part A  |                  |                               |                              |       |   |                |                      |                           |                   |   |         |
| I. Organizational Outcome   |                  |                               |                              |       |   |                |                      |                           |                   |   |         |
| OO : Relevant and quality tertiary education ensured to achieve inclusive growth and access of deserving but<br>poor students to quality tertiary education increased | 3101000000000000 |                               |                              |       |   |                |                      |                           |                   |   |         |
| HIGHER EDUCATION PROGRAM  |                  |                               |                              |       |   |                |                      |                           |                   |   |         |
| Outcome Indicators  |                  |                               |                              |       | *************************************** |                |                      |                           |                   |   |         |
| 1. Percentage of first-time licensure exam-   |                  |                               | <b>†</b>                     |       |   |                |                      |                           |                   |   |         |
| takers that pass the licensure exams  |                  |                               |                              |       | 49.33%<br>(221/448)                     | 50%<br>(40/80) | 48.57%<br>(68/140)   | 48.78% (40/82)            | 50%<br>(73/146)   |   |         |
| 2. Percentage of graduates (2 years prior)  |                  |                               |                              |       |   |                |                      |                           |                   |   |         |
| that are employed   |                  |                               |                              |       | 59.98%<br>(850/1417)                    |                | 59.98%<br>(850/1417) |                           |                   |   |         |
| Output Indicators   |                  |                               |                              |       |   |                |                      |                           |                   |   |         |
| 1. Percentage of undergraduate student  |                  |                               |                              |       |   |                |                      |                           |                   | *************************************** |         |
| population enrolled in CHED-identified  |                  |                               |                              |       |   |                |                      |                           |                   |   |         |
| and RDC-identified priority programs  |                  |                               |                              |       | 62.48%<br>(12,937/20,706)               |                |                      | 62.48%<br>(12,937/20,706) |                   |   |         |
| 2. Percentage of undergraduate programs   |                  |                               |                              |       |   |                |                      |                           |                   |   |         |
| with accreditation  |                  |                               |                              |       | 92.78% (90/97)                          |                |                      |                           | 92.78%<br>(90/97) |   |         |
| OO : Higher education research improved to promote economic productivity and innovation   | 3201000000000000 |                               |                              |       |   |                |                      |                           |                   |   |         |
| ADVANCED EDUCATION PROGRAM  |                  |                               |                              |       |   |                |                      |                           |                   |   |         |
| Outcome Indicator   |                  |                               |                              |       |   |                |                      |                           |                   |   |         |
| Percentage increase in graduate student   |                  |                               |                              |       |   |                |                      |                           |                   |   |         |
| population enrolled in research degree  |                  |                               |                              |       |   |                |                      |                           |                   |   |         |
| programs  |                  |                               |                              |       | 82.22%<br>(990/1204)                    |                |                      | 82.22%<br>(990/1204)      |                   |   |         |
| Output Indicators   |                  |                               |                              |       |   |                |                      |                           |                   |   |         |
| Percentage of graduate students enrolled  |                  |                               |                              |       |   |                |                      |                           |                   |   |         |
| in research degree programs   |                  |                               |                              |       | 78.95%<br>(750/950)                     |                |                      | 78.95%<br>(750/950)       |                   |   |         |
| 2. Percentage of accredited graduate  |                  |                               |                              |       |   |                |                      |                           |                   |   |         |
| programs  |                  |                               |                              |       | 85.71% (12/14)                          |                |                      | 85.71% (12/14)            |                   |   |         |
| RESEARCH PROGRAM  |                  |                               |                              |       |   |                |                      |                           |                   |   |         |
| Outcome Indicators  |                  |                               |                              |       |   |                |                      |                           |                   |   |         |
| 1. Number of research outputs in the last   |                  |                               |                              |       |   |                |                      |                           |                   |   |         |

| 1/22/2017 DBM                               | Department of Budget and Management  |                               |                              |       |  |                  |  |  |                  |   |   |
|---|--|-------------------------------|------------------------------|-------|--|------------------|--|--|------------------|---|---|
| Particulars                                 | UACS CODE  | Current Year's Accomplishment |                              |       | Physical Target (Budget Year)  |                  |  |  |                  |   |   |
|   |  | Actual<br>Jan.1-<br>Sept.30   | Estimate<br>Oct.1-<br>Dec.30 | Total | Total  | 1st<br>Quarter   | 2nd<br>Quarter   | 3rd Quarter  | 4th<br>Quarter   | Variance                                | Remarks   |
| 1   | 2  | 3                             | 4                            | 5=3+4 | 6=7+8+9+10   | 7                | 8  | 9  | 10               | 11=6-5                                  | 12  |
| three years utilized by the industry or     |  |                               |                              |       |  |                  |  |  |                  |   |   |
| by other beneficiaries                      |  |                               |                              |       | 9  | 1                | 2  | 2  | 4                |   |   |
| 2, Percentage increase in the number of     |  |                               |                              |       |  |                  |  |  |                  |   |   |
| research outputs in the last three years    |  |                               |                              |       |  |                  |  |  |                  |   | ***************************************   |
| utilized by the industry or by other        |  |                               |                              |       |  |                  |  |  |                  |   | RELEASED TO SECURITION OF THE PERSON OF THE |
| beneficiaries                               |  |                               |                              |       | 32.14% (9/28)  | 16.66<br>(1/6)   | 25% (2/8)  | 50% (3/6)  | 37.50%<br>(3/8)  |   |   |
| Output Indicators                           |  |                               |                              |       |  |                  |  |  |                  | **************************************  |   |
| Number of research outputs completed        |  |                               |                              |       | ***************************************  |                  |  |  |                  |   |   |
| within the year                             |  |                               |                              |       | 32   | 5                | 7  | 9  | 11               | **********                              |   |
| Percentage of research outputs published    |  |                               |                              |       | ***************************************  |                  | **************************************   |  |                  | *************************************** |   |
| in internationally-refereed or CHED         |  |                               |                              |       |  |                  | Marieta de Processo de Caracterio de Caracte | The state of the s |                  | *****                                   |   |
| recognized journal in the last three (3)    |  |                               |                              |       |  |                  | <del></del>  |  |                  | *****************                       | W. PHINISPELLO POR PRINCIPALA SERVICE   |
| years                                       |  |                               |                              |       | 8.75% (7/80)   | 6.67%<br>(1/15)  | 11.11 (2/18)   | 9.09% (2/22)   | 8% (2/25)        | **************************************  |   |
| OO : Community engagement increased         | 3301000000000000   |                               |                              |       |  |                  |  | The street days of the street was  |                  | *************************************** |   |
| TECHNICAL ADVISORY EXTENSION PROGRAM        |  |                               |                              |       |  |                  |  |  |                  |   |   |
| Outcome Indicator                           |  |                               |                              |       |  |                  |  |  |                  | *************************************** |   |
| Number of active partnerships with LGUs,    |  |                               |                              |       |  |                  | <del></del>  |  |                  | *************************************** |   |
| industries, NGOs, NGAs, SMEs, and           |  |                               |                              |       |  |                  |  |  |                  |   |   |
| other stakeholders as a result of           |  |                               |                              |       |  |                  |  |  |                  |   |   |
| extension activities                        |  |                               |                              |       | 13   | 3                | 4  | 3  | 3                |   | ***************************************   |
| Output Indicators                           |  |                               |                              |       | -  |                  | ***************************************  |  |                  |   |   |
| Number of trainees weighted by the          |  |                               |                              |       | AND STATE OF THE PROPERTY OF T |                  |  |  |                  |   |   |
| length of training                          |  |                               |                              |       | 900  | 200              | 200  | 400  | 100              |   | ***************************************   |
| Number of extension programs organized      |  |                               |                              |       | ***************************************  |                  | **************************************   |  |                  | ***********                             | ***************************************   |
| and supported consistent with the SUC's     |  |                               |                              |       | WOODEN CO.   |                  | Sergel Carlot Annothing Services and Service | ***************************************  |                  |   |   |
| mandated and priority programs              |  |                               |                              |       | 30   | 7                | 10   | 8  | 5                |   |   |
| 3. Percentage of beneficiaries who rate the |  | -                             |                              |       |  |                  | ***************************************  | ATTICO TO AN EXCEPTION OF THE PARTY AND ADDRESS OF THE PARTY AND ADDRES |                  |   |   |
| training course/s and advisory services     | The state of the s | 773147414                     |                              |       | ***************************************  |                  |  | *****************************  |                  |   |   |
| as satisfactory or higher in terms of       | The state of the s |                               |                              |       | TO SECOND TO PROPERTY OF THE P |                  | By Armerican Augmenter Andrews and Armerican Confession  |  |                  |   |   |
| quality and relevance                       |  |                               |                              |       | 93% (930/1000)   | 92%<br>(230/250) | 100%<br>(250/250)  | 96% (240/250)  | 84%<br>(210/250) |   |   |

Prepared By:

mounte

MA. CRISTINA I. CAINTIC, Ph.D. Vice President for Planning, Research and Extension Services

Date: 22/Nov/2017

In coordination with harlene U. L.,
MARLENE U. LIM, CPA Director, Finance Services

Date: 22/Nov/2017

Approved By:

DOMINADOR O. AGUIRRE, JR., D.M.

**University President** Date: 22/Nov/2017