 Republic of the Philippines

E A S T E R N V I S AY A S S T A T E U N I V E R S I T Y

Tacloban City

**APPLICATION/NOMINATION FORM FOR THE EVSU-BOR**

**PRIVATE SECTOR REPRESENTATIVE**

|  |
| --- |
| 1. **Personal Information** |
| First Name Middle Name Last Name |
| 1. **Position/Affiliation** |
| 1. **Present Position -** 2. **Socio-Civic Involvement:**   *(Attach an e-copy of any proof of involvement.)*   |  |  |  |  | | --- | --- | --- | --- | | **Name of the Organization/Association** | **Nature of Involvement**  (*Please describe briefly.*) | **Inclusive Dates of Involvement**  (MM/DD/YYYY) | | | From | To | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  |  1. **Membership/Affiliation in Professional Organizations and Honor Societies:**   *(Attach an e-copy of the certificate/s)*   |  |  |  |  | | --- | --- | --- | --- | | **Name of Organization/Association** | **Nature of Membership/Affiliation)**  (*Please indicate if member, officer, consultant/adviser*) | **Inclusive Dates**  (MM/DD/YYYY) | | | From | To | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |
| 1. **Career and Education** |
| 1. **Employment History:**  |  |  |  |  | | --- | --- | --- | --- | | **Name & Address of Employer** | **Position Title and Brief**  **Position Description** | **Period of employment**  (MM/DD/YYYY) | | | From | To | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  |  1. **Highest Educational Attainment:**   *(Attach a machine copy of diploma/Transcript of Records)*   |  |  |  |  | | --- | --- | --- | --- | | **Name of School & Address**  *(Write in full)* | **Degree Earned**  *(Write in full)* | **Year Completed** | **Scholarship/Awards Received** | |  |  |  |  | |  |  |  |  | |  |  |  |  | |
| 1. **Awards and Recognitions** |
| *(Attach an e-copy of the certificate/plaque/resolution)*   |  |  |  | | --- | --- | --- | | **Title of Award/Recognition** | **Brief Description of Award/Recognition** | **Sponsoring Agency/Organization** *(Indicate also if local, regional, national or international)* | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |
| 1. **Partnership/Linkages** |
| |  |  | | --- | --- | | **Name & Address of Company/Institution** | **Nature of Partnership/Linkage**  (*Please describe*) | | |  |  | |  |  | |  |  | |
| 1. **Vision and Commitment**   (In the first paragraph, articulate what you intend to achieve in your 2-year stint as a Private Sector Representative. In the second paragraph, express your words of commitment to the EVSU Board of Regents in particular, and the EVSU community in general.)  *Note: Provide additional sheets, if necessary.* |
|  |
| 1. **Risk Management Experience** *(Please narrate and/or enumerate.)* |
|  |
| 1. **Other Personal Information** |
| 1. Complete Permanent Address *(attach a photocopy of the Voter’s Certificate or Voter Registration Record or Voter’s ID, or any proof of billing)* 2. Birth Date *(attach the PSA-issued Certificate of Live Birth)*   Month Day Year   1. Birth Place: 2. Nationality: 3. Marital Status: 4. Contact Number:  * Mobile No.: * Telephone No. (Office): * Telephone No. (Residence): * Email Address/es: |
| 1. **Applicant’s Name/Nominating Organization/Person:** |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (Signature over Printed Name Date  of Applicant/Duly Authorized Representative of  the Nominating Organization) |
| 1. **Conforme (*if nominated*):** |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (Nominee’s Signature over Printed Name) Date |

REPUBLIC OF THE PHILIPPINES

CITY/MUNICIPALITY OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) SS.

SUBSCRIBED AND SWORN to before me, this \_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_ 2023 at \_\_\_\_\_\_\_\_\_\_\_\_\_, Philippines.

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