



**SUPPLEMENTAL/BID BULLETIN NO. 2**

**Date:** July 23, 2024  
**Title:** IB-2024-07-17 (DESIGN & BUILD) INCREASE IN CARRYING CAPACITY OF NURSING AND ALLIED HEALTH PROGRAMS  
**Reference No.:** 11047430

This bulletin is being issued to revise/clarify certain portions of the bidding documents. This shall form an integral part of the bidding document for the above-mentioned procurement project.

REFERENCE	AMENDMENT/ADDITIONAL REFERENCE
<p><b>Section III. Bid Data Sheet</b></p> <p><b>ITB Clause 9.1</b></p> <p>Prospective bidders may submit their written request for clarification on and/or interpretation of any part of the Bidding Documents, either to EVSU BAC Secretariat Office or through electronic mail at <a href="mailto:evsu.bacsecretariat@evsu.edu.ph">evsu.bacsecretariat@evsu.edu.ph</a> not later than <b>July 24, 2024, 5:00PM</b>. Clarifications made and submitted beyond the abovementioned date shall not be accepted and/or entertained further.</p>	<p><b>Section III. Bid Data Sheet</b></p> <p><b>ITB Clause 9.1</b></p> <p>Prospective bidders may submit their written request for clarification on and/or interpretation of any part of the Bidding Documents, either to EVSU BAC Secretariat Office or through electronic mail at <a href="mailto:evsu.bacsecretariat@evsu.edu.ph">evsu.bacsecretariat@evsu.edu.ph</a> not later than <b>August 1, 2024, 12:00NN</b>. Clarifications made and submitted beyond the abovementioned date shall not be accepted and/or entertained further.</p>

All statements and formats referring to this clause should be amended/corrected accordingly.

For guidance and information of all concerned.

For further information, please refer to:

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Noted:

**(SGD) BENEDICTO T. MILITANTE, JR., Ph.D., J.D.**  
 Vice President for Administration & Finance  
 Chairperson, Bids and Awards Committee

