



## SUPPLEMENTAL/BID BULLETIN NO. 1

**Date:** October 3, 2025  
**Title:** IB-2025-10-19 SUPPLY AND DELIVERY OF CATERING SERVICES FOR NOVEMBER AND DECEMBER ACTIVITIES AT EVSU MAIN CAMPUS – FY 2025  
**Reference No.:** 12448087

This bulletin is being issued to revise/clarify certain portions of the bidding documents. This shall form an integral part of the bidding document for the above-mentioned procurement project.

| REFERENCE   | AMMENDMENTS/ CLARIFICATIONS        |                                    |                                      |                    |                                     |          |   |   |     |              |   |                   |   |     |              |                           |  |  |  |              |   |         |             |      |     |                    |   |                   |   |     |              |   |                   |   |     |              |                           |  |  |  |              |
|---|------------------------------------|------------------------------------|--------------------------------------|--------------------|-------------------------------------|----------|---|---|-----|--------------|---|-------------------|---|-----|--------------|---------------------------|--|--|--|--------------|---|---------|-------------|------|-----|--------------------|---|-------------------|---|-----|--------------|---|-------------------|---|-----|--------------|---------------------------|--|--|--|--------------|
| <p>Section I. Invitation to Bid</p> <p>1) The Eastern Visayas State University-Main Campus, through the Internally Generated Fund (IGF) FY 2025 And Regular Agency Fund (RAF) FY 2025 intends to apply the sum of amount for each lot as follows being the Approved Budget for the Contract (ABC) to payments under the contract for each lot, to wit:</p> <table><tr><th>Lot No.</th><th>Description</th><th>Unit</th><th>Qty</th><th>Total ABC (in Php)</th></tr><tr><td>1</td><td>November Catering</td><td>1</td><td>Lot</td><td>1,084,750.00</td></tr><tr><td>2</td><td>December Catering</td><td>1</td><td>Lot</td><td>2,188,500.00</td></tr><tr><td colspan="4">Total ABC of this Project</td><td>3,273,250.00</td></tr></table> <p>Bids received in excess of the ABC shall be automatically rejected at bid opening.</p> | Lot No.                            | Description                        | Unit                                 | Qty                | Total ABC (in Php)                  | 1        | November Catering   | 1 | Lot | 1,084,750.00 | 2 | December Catering | 1 | Lot | 2,188,500.00 | Total ABC of this Project |  |  |  | 3,273,250.00 | <p>Section I. Invitation to Bid</p> <p>2) The Eastern Visayas State University-Main Campus, through the Internally Generated Fund (IGF) FY 2025 And Regular Agency Fund (RAF) FY 2025 intends to apply the sum of amount for each lot as follows being the Approved Budget for the Contract (ABC) to payments under the contract for each lot, to wit:</p> <table><tr><th>Lot No.</th><th>Description</th><th>Unit</th><th>Qty</th><th>Total ABC (in Php)</th></tr><tr><td>1</td><td>November Catering</td><td>1</td><td>Lot</td><td>1,069,000.00</td></tr><tr><td>2</td><td>December Catering</td><td>1</td><td>Lot</td><td>2,204,250.00</td></tr><tr><td colspan="4">Total ABC of this Project</td><td>3,273,250.00</td></tr></table> <p>Bids received in excess of the ABC shall be automatically rejected at bid opening.</p> | Lot No. | Description | Unit | Qty | Total ABC (in Php) | 1 | November Catering | 1 | Lot | 1,069,000.00 | 2 | December Catering | 1 | Lot | 2,204,250.00 | Total ABC of this Project |  |  |  | 3,273,250.00 |
| Lot No.   | Description                        | Unit                               | Qty                                  | Total ABC (in Php) |                                     |          |   |   |     |              |   |                   |   |     |              |                           |  |  |  |              |   |         |             |      |     |                    |   |                   |   |     |              |   |                   |   |     |              |                           |  |  |  |              |
| 1   | November Catering                  | 1                                  | Lot                                  | 1,084,750.00       |                                     |          |   |   |     |              |   |                   |   |     |              |                           |  |  |  |              |   |         |             |      |     |                    |   |                   |   |     |              |   |                   |   |     |              |                           |  |  |  |              |
| 2   | December Catering                  | 1                                  | Lot                                  | 2,188,500.00       |                                     |          |   |   |     |              |   |                   |   |     |              |                           |  |  |  |              |   |         |             |      |     |                    |   |                   |   |     |              |   |                   |   |     |              |                           |  |  |  |              |
| Total ABC of this Project   |                                    |                                    |                                      | 3,273,250.00       |                                     |          |   |   |     |              |   |                   |   |     |              |                           |  |  |  |              |   |         |             |      |     |                    |   |                   |   |     |              |   |                   |   |     |              |                           |  |  |  |              |
| Lot No.   | Description                        | Unit                               | Qty                                  | Total ABC (in Php) |                                     |          |   |   |     |              |   |                   |   |     |              |                           |  |  |  |              |   |         |             |      |     |                    |   |                   |   |     |              |   |                   |   |     |              |                           |  |  |  |              |
| 1   | November Catering                  | 1                                  | Lot                                  | 1,069,000.00       |                                     |          |   |   |     |              |   |                   |   |     |              |                           |  |  |  |              |   |         |             |      |     |                    |   |                   |   |     |              |   |                   |   |     |              |                           |  |  |  |              |
| 2   | December Catering                  | 1                                  | Lot                                  | 2,204,250.00       |                                     |          |   |   |     |              |   |                   |   |     |              |                           |  |  |  |              |   |         |             |      |     |                    |   |                   |   |     |              |   |                   |   |     |              |                           |  |  |  |              |
| Total ABC of this Project   |                                    |                                    |                                      | 3,273,250.00       |                                     |          |   |   |     |              |   |                   |   |     |              |                           |  |  |  |              |   |         |             |      |     |                    |   |                   |   |     |              |   |                   |   |     |              |                           |  |  |  |              |
| <p>Section I. Invitation to Bid</p> <p>5) A complete set of Bidding Documents may be acquired by interested Bidders on October 2, 2025 — October 23, 2025 (except on Saturdays, Sundays &amp; Holidays) until 1:30PM from the address given below upon payment of the applicable fee for the Bidding Documents, pursuant to the latest Guidelines issued by the PPB, in the amount of:</p> <table><tr><th>Total ABC of the Lot/s</th><th>Cost of Bidding Documents (in Php)</th></tr><tr><td>More than 500,000.00 up to 1 million</td><td>1,000.00</td></tr><tr><td>More than 1 million up to 5 million</td><td>5,000.00</td></tr></table>  | Total ABC of the Lot/s             | Cost of Bidding Documents (in Php) | More than 500,000.00 up to 1 million | 1,000.00           | More than 1 million up to 5 million | 5,000.00 | <p>Section I. Invitation to Bid</p> <p>5) A complete set of Bidding Documents may be acquired by interested Bidders on October 2, 2025 — October 23, 2025 (except on Saturdays, Sundays &amp; Holidays) until 1:30PM from the address given below upon payment of the applicable fee for the Bidding Documents, pursuant to the latest Guidelines issued by the PPB, in the amount of <b>Five Thousand Pesos (Php5,000.00)</b>.</p> |   |     |              |   |                   |   |     |              |                           |  |  |  |              |   |         |             |      |     |                    |   |                   |   |     |              |   |                   |   |     |              |                           |  |  |  |              |
| Total ABC of the Lot/s  | Cost of Bidding Documents (in Php) |                                    |                                      |                    |                                     |          |   |   |     |              |   |                   |   |     |              |                           |  |  |  |              |   |         |             |      |     |                    |   |                   |   |     |              |   |                   |   |     |              |                           |  |  |  |              |
| More than 500,000.00 up to 1 million  | 1,000.00                           |                                    |                                      |                    |                                     |          |   |   |     |              |   |                   |   |     |              |                           |  |  |  |              |   |         |             |      |     |                    |   |                   |   |     |              |   |                   |   |     |              |                           |  |  |  |              |
| More than 1 million up to 5 million   | 5,000.00                           |                                    |                                      |                    |                                     |          |   |   |     |              |   |                   |   |     |              |                           |  |  |  |              |   |         |             |      |     |                    |   |                   |   |     |              |   |                   |   |     |              |                           |  |  |  |              |



**BIDS AND AWARDS COMMITTEE**

| REFERENCE  | AMMENDMENTS/ CLARIFICATIONS   |     |      |              |  |         |              |     |      |     |   |                   |   |     |              |   |                   |   |     |              |  |   |  |  |  |  |         |              |     |      |     |   |                   |   |     |              |   |                   |   |     |              |
|--|---|-----|------|--------------|--|---------|--------------|-----|------|-----|---|-------------------|---|-----|--------------|---|-------------------|---|-----|--------------|--|---|--|--|--|--|---------|--------------|-----|------|-----|---|-------------------|---|-----|--------------|---|-------------------|---|-----|--------------|
| <p>Section III. Bid Data Sheet</p> <p>ITB Clause 26.5(a)</p> <p>Partial bids are allowed. All Goods are grouped in lots listed below. Bidders shall have the option of submitting a proposal on any or all lots and evaluation and contract award will be undertaken on a per lot basis. Lots shall not be divided further into sub-lots for the purpose of bidding, evaluation, and contract award.</p> <p>In all cases, the NFCC computation, if applicable, must be sufficient for all the lots or contracts to be awarded to the Bidder.</p> <table><tr><th colspan="5">IB-2025-10-19 SUPPLY AND DELIVERY OF CATERING SERVICES FOR NOVEMBER AND DECEMBER ACTIVITIES AT EVSU MAIN CAMPUS – FY 2025</th></tr><tr><th>LOT NO.</th><th>DESCRIP TION</th><th>QTY</th><th>UNIT</th><th>ABC</th></tr><tr><td>1</td><td>NOVEMBER CATERING</td><td>1</td><td>LOT</td><td>1,084,750.00</td></tr><tr><td>2</td><td>DECEMBER CATERING</td><td>1</td><td>LOT</td><td>2,188,500.00</td></tr></table> | IB-2025-10-19 SUPPLY AND DELIVERY OF CATERING SERVICES FOR NOVEMBER AND DECEMBER ACTIVITIES AT EVSU MAIN CAMPUS – FY 2025 |     |      |              |  | LOT NO. | DESCRIP TION | QTY | UNIT | ABC | 1 | NOVEMBER CATERING | 1 | LOT | 1,084,750.00 | 2 | DECEMBER CATERING | 1 | LOT | 2,188,500.00 | <p>Section III. Bid Data Sheet</p> <p>ITB Clause 26.5(a)</p> <p>Partial bids are allowed. All Goods are grouped in lots listed below. Bidders shall have the option of submitting a proposal on any or all lots and evaluation and contract award will be undertaken on a per lot basis. Lots shall not be divided further into sub-lots for the purpose of bidding, evaluation, and contract award.</p> <p>In all cases, the NFCC computation, if applicable, must be sufficient for all the lots or contracts to be awarded to the Bidder.</p> <table><tr><th colspan="5">IB-2025-10-19 SUPPLY AND DELIVERY OF CATERING SERVICES FOR NOVEMBER AND DECEMBER ACTIVITIES AT EVSU MAIN CAMPUS – FY 2025</th></tr><tr><th>LOT NO.</th><th>DESCRIP TION</th><th>QTY</th><th>UNIT</th><th>ABC</th></tr><tr><td>1</td><td>NOVEMBER CATERING</td><td>1</td><td>LOT</td><td>1,069,000.00</td></tr><tr><td>2</td><td>DECEMBER CATERING</td><td>1</td><td>LOT</td><td>2,204,250.00</td></tr></table> | IB-2025-10-19 SUPPLY AND DELIVERY OF CATERING SERVICES FOR NOVEMBER AND DECEMBER ACTIVITIES AT EVSU MAIN CAMPUS – FY 2025 |  |  |  |  | LOT NO. | DESCRIP TION | QTY | UNIT | ABC | 1 | NOVEMBER CATERING | 1 | LOT | 1,069,000.00 | 2 | DECEMBER CATERING | 1 | LOT | 2,204,250.00 |
| IB-2025-10-19 SUPPLY AND DELIVERY OF CATERING SERVICES FOR NOVEMBER AND DECEMBER ACTIVITIES AT EVSU MAIN CAMPUS – FY 2025  |   |     |      |              |  |         |              |     |      |     |   |                   |   |     |              |   |                   |   |     |              |  |   |  |  |  |  |         |              |     |      |     |   |                   |   |     |              |   |                   |   |     |              |
| LOT NO.  | DESCRIP TION  | QTY | UNIT | ABC          |  |         |              |     |      |     |   |                   |   |     |              |   |                   |   |     |              |  |   |  |  |  |  |         |              |     |      |     |   |                   |   |     |              |   |                   |   |     |              |
| 1  | NOVEMBER CATERING   | 1   | LOT  | 1,084,750.00 |  |         |              |     |      |     |   |                   |   |     |              |   |                   |   |     |              |  |   |  |  |  |  |         |              |     |      |     |   |                   |   |     |              |   |                   |   |     |              |
| 2  | DECEMBER CATERING   | 1   | LOT  | 2,188,500.00 |  |         |              |     |      |     |   |                   |   |     |              |   |                   |   |     |              |  |   |  |  |  |  |         |              |     |      |     |   |                   |   |     |              |   |                   |   |     |              |
| IB-2025-10-19 SUPPLY AND DELIVERY OF CATERING SERVICES FOR NOVEMBER AND DECEMBER ACTIVITIES AT EVSU MAIN CAMPUS – FY 2025  |   |     |      |              |  |         |              |     |      |     |   |                   |   |     |              |   |                   |   |     |              |  |   |  |  |  |  |         |              |     |      |     |   |                   |   |     |              |   |                   |   |     |              |
| LOT NO.  | DESCRIP TION  | QTY | UNIT | ABC          |  |         |              |     |      |     |   |                   |   |     |              |   |                   |   |     |              |  |   |  |  |  |  |         |              |     |      |     |   |                   |   |     |              |   |                   |   |     |              |
| 1  | NOVEMBER CATERING   | 1   | LOT  | 1,069,000.00 |  |         |              |     |      |     |   |                   |   |     |              |   |                   |   |     |              |  |   |  |  |  |  |         |              |     |      |     |   |                   |   |     |              |   |                   |   |     |              |
| 2  | DECEMBER CATERING   | 1   | LOT  | 2,204,250.00 |  |         |              |     |      |     |   |                   |   |     |              |   |                   |   |     |              |  |   |  |  |  |  |         |              |     |      |     |   |                   |   |     |              |   |                   |   |     |              |
| Section VI. Schedule of Requirements   | Please see Annex “A” for the Schedule of Requirements.  |     |      |              |  |         |              |     |      |     |   |                   |   |     |              |   |                   |   |     |              |  |   |  |  |  |  |         |              |     |      |     |   |                   |   |     |              |   |                   |   |     |              |
| Section VII. Technical Specifications  | Please see Annex “B” for the Technical Specifications.  |     |      |              |  |         |              |     |      |     |   |                   |   |     |              |   |                   |   |     |              |  |   |  |  |  |  |         |              |     |      |     |   |                   |   |     |              |   |                   |   |     |              |

All statements and formats referring to this clause should be amended/corrected accordingly.

For guidance and information of all concerned.

For further information, please refer to:

**(SGD) VINCENT B. CABANTOC**  
Head, BAC Secretariat  
CP No. 0953-355-7046 - TM  
Email Add: [evsu.bacsecretariat@evsu.edu.ph](mailto:evsu.bacsecretariat@evsu.edu.ph)

Noted:

**(SGD) LYDIA M. MORANTE, DA**  
Vice President for Administration & Finance  
Chairperson, Bids and Awards Committee



Section VI. Schedule of Requirements

| IB-2025-10-19 SUPPLY AND DELIVERY OF CATERING SERVICES FOR NOVEMBER AND DECEMBER ACTIVITIES AT EVSU MAIN CAMPUS – FY 2025 |  |                              |      |     |              |   |
|---|--|------------------------------|------|-----|--------------|---|
| LOT NO.   | DESCRIPTION  |                              | UNIT | QTY | ABC          | DELIVERED, WEEKS/MONTHS   |
|   | PR NO.   | MONTH                        |      |     |              |   |
| 1   | 03-0394-25 VPAF<br>05-0528-25 VPAA<br>06-0616-25 OUP<br>05-0536-25 COBE<br>03-0424-25 RESEARCH & DEVELOPMENT<br>04-0503-25 ITSO<br>03-0421-25 RESEARCH & DEVELOPMENT<br>06-0601-25 RESEARCH & DEVELOPMENT<br>03-0437-25 LIBRARY<br>04-0493-25 COED<br>03-0432-25 CAS<br>05-0590-25 SSG<br>05-0554-25 GAD<br>05-0539-25 IMASO<br>07-0631-25 SDO | NOVEMBER<br>2025<br>CATERING | LOT  | 1   | 1,069,000.00 | Within two (2) months from the receipt of Notice to Proceed (NTP) |
| 2   | 05-0536-25 COBE<br>03-0433-25 CAS<br>06-0603-25 OVPRDEXS<br>05-0586-25 ASD<br>05-0527-25 COE<br>05-0590-25 SSG<br>05-0554-25 GAD<br>05-0546-25 EXTENSION SERVICES<br>07-0631-25 SDO  | DECEMBER<br>2025<br>CATERING | LOT  | 1   | 2,204,250.00 |   |

\_\_\_\_\_  
(Name of Bidder/Company)

\_\_\_\_\_  
(Signature Over Printed Name of Authorized Representative)

\_\_\_\_\_  
(Designation)

\_\_\_\_\_  
(Date)

Section VII. Technical Specifications

| IB-2025-10-19 SUPPLY AND DELIVERY OF CATERING SERVICES FOR NOVEMBER AND DECEMBER ACTIVITIES AT EVSU MAIN CAMPUS – FY 2025 |     |      |  |           |  |
|---|-----|------|--|-----------|--|
| LOT NO.   | QTY | UNIT | ACTIVITY TITLE                             | UNIT COST | Statement of Compliance Comply/ Not Comply |
| 1   | 1   | LOT  | NOVEMBER 2025 CATERING                     |           |  |
|   |     |      | 03-0424-25 RESEARCH & DEVELOPMENT          |           |  |
|   |     |      | RESEARCH AND DEVELOPMENT HEARING           |           |  |
|   |     |      | NOVEMBER 5, 2025 (DAY 1)                   |           |  |
|   | 20  | PAX  | AM SNACKS                                  | 100.00    |  |
|   |     |      | SNACK FOOD AND JUICE                       |           |  |
|   |     |      |  |           |  |
|   | 20  | PAX  | LUNCH                                      | 300.00    |  |
|   |     |      | 3 MAIN COURSES: BEEF, FISH AND CHICKEN     |           |  |
|   |     |      | 1 VEGGIES                                  |           |  |
|   |     |      | 1 DESSERT                                  |           |  |
|   |     |      | 1 RICE                                     |           |  |
|   |     |      | WATER                                      |           |  |
|   |     |      |  |           |  |
|   | 20  | PAX  | PM SNACKS                                  | 100.00    |  |
|   |     |      | SNACK FOOD AND SODA                        |           |  |
|   |     |      |  |           |  |
|   |     |      | NOVEMBER 6, 2025 (DAY 2)                   |           |  |
|   | 20  | PAX  | AM SNACKS                                  | 100.00    |  |
|   |     |      | SNACK FOOD AND SODA                        |           |  |
|   |     |      |  |           |  |
|   | 20  | PAX  | LUNCH                                      | 300.00    |  |
|   |     |      | 3 MAIN COURSES: PORK, SEAFOODS AND CHICKEN |           |  |
|   |     |      | 1 VEGGIES                                  |           |  |
|   |     |      | 1 DESSERT                                  |           |  |
|   |     |      | 1 RICE                                     |           |  |
|   |     |      | WATER                                      |           |  |
|   |     |      |  |           |  |
|   | 20  | PAX  | PM SNACKS                                  | 100.00    |  |
|   |     |      | SNACK FOOD AND JUICE                       |           |  |
|   |     |      |  |           |  |
|   |     |      | SERVING: PACKED                            |           |  |
|   |     |      | 07-0631-25 SDO                             |           |  |
|   |     |      | FOOD FOR INTERCAMPUS EVENT                 |           |  |
|   |     |      | NOVEMBER 5, 2025 (DAY 1)                   |           |  |
|   | 150 | PAX  | AM SNACKS                                  | 100.00    |  |
|   |     |      | SNACK FOOD AND BOTTLED WATER               |           |  |
|   |     |      |  |           |  |
|   | 150 | PAX  | LUNCH                                      | 250.00    |  |
|   |     |      | 2 MAIN COURSES: PORK AND CHICKEN           |           |  |
|   |     |      | 1 VEGGIES                                  |           |  |
|   |     |      | 1 DESSERT                                  |           |  |
|   |     |      | 1 RICE                                     |           |  |
|   |     |      | SODA                                       |           |  |
|   |     |      |  |           |  |
|   | 150 | PAX  | PM SNACKS                                  | 100.00    |  |
|   |     |      | SNACK FOOD AND BOTTLED WATER               |           |  |
|   |     |      |  |           |  |
|   |     |      | NOVEMBER 6, 2025 (DAY 2)                   |           |  |
|   | 150 | PAX  | AM SNACKS                                  | 100.00    |  |
|   |     |      | SNACK FOOD AND BOTTLED WATER               |           |  |
|   |     |      |  |           |  |
|   | 150 | PAX  | LUNCH                                      | 250.00    |  |
|   |     |      | 2 MAIN COURSES: PORK AND BEEF              |           |  |
|   |     |      | 1 VEGGIES                                  |           |  |
|   |     |      | 1 DESSERT                                  |           |  |
|   |     |      | 1 RICE                                     |           |  |
|   |     |      | SODA                                       |           |  |
|   |     |      |  |           |  |
|   | 150 | PAX  | PM SNACKS                                  | 100.00    |  |
|   |     |      | SNACK FOOD AND BOTTLED WATER               |           |  |
|   |     |      |  |           |  |
|   |     |      | NOVEMBER 7, 2025 (DAY 3)                   |           |  |
|   | 150 | PAX  | AM SNACKS                                  | 100.00    |  |
|   |     |      | SNACK FOOD AND BOTTLED WATER               |           |  |

|  |     |     |   |        |  |
|--|-----|-----|---|--------|--|
|  |     |     |   |        |  |
|  | 150 | PAX | LUNCH                                   | 250.00 |  |
|  |     |     | 2 MAIN COURSES: CHICKEN AND BEEF        |        |  |
|  |     |     | 1 VEGGIES                               |        |  |
|  |     |     | 1 DESSERT                               |        |  |
|  |     |     | 1 RICE                                  |        |  |
|  |     |     | SODA                                    |        |  |
|  |     |     |   |        |  |
|  | 150 | PAX | PM SNACKS                               | 100.00 |  |
|  |     |     | SNACK FOOD AND BOTTLED WATER            |        |  |
|  |     |     |   |        |  |
|  |     |     | SERVING: PACKED                         |        |  |
|  |     |     | 04-0503-25 ITSO                         |        |  |
|  |     |     | ITSO STRATEGIC PLANNING AND REPORTING   |        |  |
|  |     |     | NOVEMBER 11, 2025 (DAY 1)               |        |  |
|  | 25  | PAX | AM SNACKS                               | 100.00 |  |
|  |     |     | SNACK FOOD AND JUICE                    |        |  |
|  |     |     |   |        |  |
|  | 25  | PAX | LUNCH                                   | 300.00 |  |
|  |     |     | 2 MAIN COURSES: PORK AND CHICKEN        |        |  |
|  |     |     | 1 VEGGIES                               |        |  |
|  |     |     | 1 DESSERT                               |        |  |
|  |     |     | 1 RICE                                  |        |  |
|  |     |     | WATER                                   |        |  |
|  |     |     |   |        |  |
|  | 25  | PAX | PM SNACKS                               | 100.00 |  |
|  |     |     | SNACK FOOD AND SODA                     |        |  |
|  |     |     |   |        |  |
|  |     |     | NOVEMBER 12, 2025 (DAY 2)               |        |  |
|  | 25  | PAX | AM SNACKS                               | 100.00 |  |
|  |     |     | SNACK FOOD AND JUICE                    |        |  |
|  |     |     |   |        |  |
|  | 25  | PAX | LUNCH                                   | 300.00 |  |
|  |     |     | 2 MAIN COURSES: PORK AND CHICKEN        |        |  |
|  |     |     | 1 VEGGIES                               |        |  |
|  |     |     | 1 DESSERT                               |        |  |
|  |     |     | 1 RICE                                  |        |  |
|  |     |     | WATER                                   |        |  |
|  |     |     |   |        |  |
|  | 25  | PAX | PM SNACKS                               | 100.00 |  |
|  |     |     | SNACK FOOD AND SODA                     |        |  |
|  |     |     |   |        |  |
|  |     |     | NOVEMBER 13, 2025 (DAY 3)               |        |  |
|  | 25  | PAX | AM SNACKS                               | 100.00 |  |
|  |     |     | SNACK FOOD AND JUICE                    |        |  |
|  |     |     |   |        |  |
|  | 25  | PAX | LUNCH                                   | 300.00 |  |
|  |     |     | 2 MAIN COURSES: SEAFOOD AND CHICKEN     |        |  |
|  |     |     | 1 VEGGIES                               |        |  |
|  |     |     | 1 DESSERT                               |        |  |
|  |     |     | 1 RICE                                  |        |  |
|  |     |     | WATER                                   |        |  |
|  |     |     |   |        |  |
|  | 25  | PAX | PM SNACKS                               | 100.00 |  |
|  |     |     | SNACK FOOD AND SODA                     |        |  |
|  |     |     |   |        |  |
|  |     |     | SERVING: PACKED                         |        |  |
|  |     |     | 03-0421-25 RESEARCH & DEVELOPMENT       |        |  |
|  |     |     | IN-HOUSE REVIEW                         |        |  |
|  |     |     | NOVEMBER 12, 2025 (DAY 1)               |        |  |
|  | 20  | PAX | AM SNACKS                               | 100.00 |  |
|  |     |     | SNACK FOOD AND JUICE                    |        |  |
|  |     |     |   |        |  |
|  | 20  | PAX | LUNCH                                   | 300.00 |  |
|  |     |     | 3 MAIN COURSES: PORK, FISH AND SEAFOODS |        |  |
|  |     |     | 1 VEGGIES                               |        |  |
|  |     |     | 1 DESSERT                               |        |  |
|  |     |     | 1 RICE                                  |        |  |
|  |     |     | WATER                                   |        |  |
|  |     |     |   |        |  |
|  | 20  | PAX | PM SNACKS                               | 100.00 |  |
|  |     |     | SNACK FOOD AND SODA                     |        |  |
|  |     |     |   |        |  |
|  |     |     | NOVEMBER 13, 2025 (DAY 2)               |        |  |
|  | 20  | PAX | AM SNACKS                               | 100.00 |  |
|  |     |     | SNACK FOOD AND SODA                     |        |  |

|  |     |     |  |        |  |
|--|-----|-----|--|--------|--|
|  |     |     |  |        |  |
|  | 20  | PAX | LUNCH  | 300.00 |  |
|  |     |     | 3 MAIN COURSES: BEEF, FISH AND CHICKEN       |        |  |
|  |     |     | 1 VEGGIES                                    |        |  |
|  |     |     | 1 DESSERT                                    |        |  |
|  |     |     | 1 RICE                                       |        |  |
|  |     |     | WATER  |        |  |
|  |     |     |  |        |  |
|  | 20  | PAX | PM SNACKS                                    | 100.00 |  |
|  |     |     | SNACK FOOD AND JUICE                         |        |  |
|  |     |     |  |        |  |
|  |     |     | SERVING: PACKED                              |        |  |
|  |     |     | 06-0601-25 RESEARCH AND DEVELOPMENT          |        |  |
|  |     |     | 8TH INTERNATIONAL STEAM+ RESEARCH CONGRESS   |        |  |
|  |     |     | NOVEMBER 12, 2025 (DAY 1)                    |        |  |
|  | 50  | PAX | AM SNACKS                                    | 100.00 |  |
|  |     |     | SNACK FOOD AND JUICE                         |        |  |
|  |     |     |  |        |  |
|  | 50  | PAX | LUNCH  | 300.00 |  |
|  |     |     | 3 MAIN COURSES: PORKF, CHICKEN, AND SEAFOODS |        |  |
|  |     |     | 1 VEGGIES                                    |        |  |
|  |     |     | 1 DESSERT                                    |        |  |
|  |     |     | 1 RICE                                       |        |  |
|  |     |     | WATER  |        |  |
|  |     |     |  |        |  |
|  | 50  | PAX | PM SNACKS                                    | 100.00 |  |
|  |     |     | SNACK FOOD AND SODA                          |        |  |
|  |     |     |  |        |  |
|  |     |     | NOVEMBER 13, 2025 (DAY 2)                    |        |  |
|  | 50  | PAX | AM SNACKS                                    | 100.00 |  |
|  |     |     | SNACK FOOD AND SODA                          |        |  |
|  |     |     |  |        |  |
|  | 50  | PAX | LUNCH  | 300.00 |  |
|  |     |     | 3 MAIN COURSES: BEEF, CHICKEN, AND SEAFOODS  |        |  |
|  |     |     | 1 VEGGIES                                    |        |  |
|  |     |     | 1 DESSERT                                    |        |  |
|  |     |     | 1 RICE                                       |        |  |
|  |     |     | WATER  |        |  |
|  |     |     |  |        |  |
|  | 50  | PAX | PM SNACKS                                    | 100.00 |  |
|  |     |     | SNACK FOOD AND JUICE                         |        |  |
|  |     |     |  |        |  |
|  |     |     | SERVING: PACKED                              |        |  |
|  |     |     | 05-0554-25 GAD                               |        |  |
|  |     |     | ANTI-SEXUAL HARASSMENT SEMINAR               |        |  |
|  |     |     | NOVEMBER 13, 2025 (DAY 1)                    |        |  |
|  | 125 | PAX | AM SNACKS                                    | 100.00 |  |
|  |     |     | SNACK FOOD AND SODA                          |        |  |
|  |     |     |  |        |  |
|  |     |     | NOVEMBER 14, 2025 (DAY 2)                    |        |  |
|  | 125 | PAX | AM SNACKS                                    | 100.00 |  |
|  |     |     | SNACK FOOD AND SODA                          |        |  |
|  |     |     |  |        |  |
|  |     |     | SERVING: PACKED                              |        |  |
|  |     |     | 18-DAY CAMPAIGN AGAINST VAWC                 |        |  |
|  |     |     | NOVEMBER 25, 2025 (DAY 1)                    |        |  |
|  | 75  | PAX | AM SNACKS                                    | 100.00 |  |
|  |     |     | SNACK FOOD AND JUICE                         |        |  |
|  |     |     |  |        |  |
|  | 75  | PAX | LUNCH  | 300.00 |  |
|  |     |     | 2 MAIN COURSES: PORK AND SEAFOODS            |        |  |
|  |     |     | 1 VEGGIES                                    |        |  |
|  |     |     | 1 DESSERT                                    |        |  |
|  |     |     | 1 RICE                                       |        |  |
|  |     |     | BOTTLED WATER                                |        |  |
|  |     |     |  |        |  |
|  | 75  | PAX | PM SNACKS                                    | 100.00 |  |
|  |     |     | SNACK FOOD AND SODA                          |        |  |
|  |     |     |  |        |  |
|  |     |     | NOVEMBER 26, 2025 (DAY 2)                    |        |  |
|  | 75  | PAX | AM SNACKS                                    | 100.00 |  |
|  |     |     | SNACK FOOD AND JUICE                         |        |  |
|  |     |     |  |        |  |
|  | 75  | PAX | LUNCH  | 300.00 |  |
|  |     |     | 2 MAIN COURSES: CHICKEN AND BEEF             |        |  |
|  |     |     | 1 VEGGIES                                    |        |  |

|  |     |     |   |        |  |
|--|-----|-----|---|--------|--|
|  |     |     | 1 DESSERT   |        |  |
|  |     |     | 1 RICE  |        |  |
|  |     |     | BOTTLED WATER   |        |  |
|  |     |     |   |        |  |
|  | 75  | PAX | PM SNACKS   | 100.00 |  |
|  |     |     | SNACK FOOD AND WATER  |        |  |
|  |     |     | NOVEMBER 27, 2025 (DAY 3)                                     |        |  |
|  | 75  | PAX | AM SNACKS   | 100.00 |  |
|  |     |     | SNACK FOOD AND JUICE  |        |  |
|  |     |     |   |        |  |
|  | 75  | PAX | LUNCH   | 300.00 |  |
|  |     |     | 2 MAIN COURSES: CHICKEN AND SEAFOODS                          |        |  |
|  |     |     | 1 VEGGIES   |        |  |
|  |     |     | 1 DESSERT   |        |  |
|  |     |     | 1 RICE  |        |  |
|  |     |     | BOTTLED WATER   |        |  |
|  |     |     |   |        |  |
|  | 75  | PAX | PM SNACKS   | 100.00 |  |
|  |     |     | SNACK FOOD AND SODA   |        |  |
|  |     |     | NOVEMBER 28, 2025 (DAY 4)                                     |        |  |
|  | 75  | PAX | AM SNACKS   | 100.00 |  |
|  |     |     | SNACK FOOD AND JUICE  |        |  |
|  |     |     |   |        |  |
|  | 75  | PAX | LUNCH   | 300.00 |  |
|  |     |     | 2 MAIN COURSES: CHICKEN AND SEAFOODS                          |        |  |
|  |     |     | 1 VEGGIES   |        |  |
|  |     |     | 1 DESSERT   |        |  |
|  |     |     | 1 RICE  |        |  |
|  |     |     | BOTTLED WATER   |        |  |
|  |     |     |   |        |  |
|  | 75  | PAX | PM SNACKS   | 100.00 |  |
|  |     |     | SNACK FOOD AND JUICE  |        |  |
|  |     |     |   |        |  |
|  |     |     | SERVING: BUFFET   |        |  |
|  |     |     | INCLUSIONS:   |        |  |
|  |     |     | *BUFFET SET-UP WITH UNIFORMED FOOD ATTENDANTS                 |        |  |
|  |     |     | *FREE FLOWING COFFEE  |        |  |
|  |     |     | *FREE USE OF UTENSILS, PLATES, SPOON, FORKS, DRINKING GLASSES |        |  |
|  |     |     | TABLES, TABLE NAPKIN, AND TISSUE PAPER                        |        |  |
|  |     |     | 05-0590-25 SSG  |        |  |
|  |     |     | EVSU-SSG YOUNG LEADERS CONVENTION                             |        |  |
|  |     |     | NOVEMBER 19, 2025 (DAY 1)                                     |        |  |
|  | 100 | PAX | PM SNACKS   | 150.00 |  |
|  |     |     | SNACK FOOD AND JUICE  |        |  |
|  |     |     |   |        |  |
|  | 100 | PAX | DINNER  | 350.00 |  |
|  |     |     | 3 MAIN COURSES: BEEF, CHICKEN, AND SEAFOODS                   |        |  |
|  |     |     | 1 VEGGIES   |        |  |
|  |     |     | 1 DESSERT   |        |  |
|  |     |     | 1 RICE  |        |  |
|  |     |     | WATER   |        |  |
|  |     |     |   |        |  |
|  |     |     | NOVEMBER 20, 2025 (DAY 2)                                     |        |  |
|  | 100 | PAX | AM SNACKS   | 150.00 |  |
|  |     |     | SNACK FOOD AND JUICE  |        |  |
|  |     |     |   |        |  |
|  | 100 | PAX | LUNCH   | 350.00 |  |
|  |     |     | 3 MAIN COURSES: BEEF, CHICKEN, AND SEAFOODS                   |        |  |
|  |     |     | 1 VEGGIES   |        |  |
|  |     |     | 1 DESSERT   |        |  |
|  |     |     | 1 RICE  |        |  |
|  |     |     | WATER   |        |  |
|  |     |     |   |        |  |
|  | 100 | PAX | PM SNACKS   | 150.00 |  |
|  |     |     | SNACK FOOD AND JUICE  |        |  |
|  |     |     | NOVEMBER 21, 2025 (DAY 3)                                     |        |  |
|  | 100 | PAX | AM SNACKS   | 150.00 |  |
|  |     |     | SNACK FOOD AND JUICE  |        |  |
|  |     |     |   |        |  |
|  | 100 | PAX | LUNCH   | 350.00 |  |
|  |     |     | 3 MAIN COURSES: BEEF, CHICKEN, AND SEAFOODS                   |        |  |
|  |     |     | 1 VEGGIES   |        |  |
|  |     |     | 1 DESSERT   |        |  |
|  |     |     | 1 RICE  |        |  |

|  |     |     |   |        |  |
|--|-----|-----|---|--------|--|
|  |     |     | WATER   |        |  |
|  | 100 | PAX | PM SNACKS   | 150.00 |  |
|  |     |     | SNACK FOOD AND JUICE  |        |  |
|  |     |     |   |        |  |
|  |     |     | SERVING: BUFFET   |        |  |
|  |     |     | INCLUSIONS:   |        |  |
|  |     |     | *BUFFET SET-UP WITH UNIFORMED FOOD ATTENDANTS                 |        |  |
|  |     |     | *FREE FLOWING COFFEE  |        |  |
|  |     |     | *FREE USE OF UTENSILS, PLATES, SPOON, FORKS, DRINKING GLASSES |        |  |
|  |     |     | TABLES, TABLE NAPKIN, AND TISSUE PAPER                        |        |  |
|  |     |     | 03-0437-25 LIBRARY  |        |  |
|  |     |     | NATIONAL BOOK WEEK CELEBRATION                                |        |  |
|  |     |     | NOVEMBER 21, 2025   |        |  |
|  | 50  | PAX | AM SNACKS   | 150.00 |  |
|  |     |     | SNACK FOOD AND BOTTLED DRINKS                                 |        |  |
|  |     |     |   |        |  |
|  | 50  | PAX | LUNCH   | 450.00 |  |
|  |     |     | 3 MAIN COURSES: BEEF, CHICKEN, AND FISH                       |        |  |
|  |     |     | 1 VEGGIES   |        |  |
|  |     |     | 1 DESSERT   |        |  |
|  |     |     | 1 RICE  |        |  |
|  |     |     | SODA  |        |  |
|  |     |     |   |        |  |
|  | 50  | PAX | PM SNACKS   | 150.00 |  |
|  |     |     | SNACK FOOD AND BOTTLED DRINKS                                 |        |  |
|  |     |     |   |        |  |
|  |     |     | SERVING: BUFFET   |        |  |
|  |     |     | INCLUSIONS:   |        |  |
|  |     |     | *BUFFET SET-UP WITH UNIFORMED FOOD ATTENDANTS                 |        |  |
|  |     |     | *FREE FLOWING COFFEE  |        |  |
|  |     |     | *FREE USE OF UTENSILS, PLATES, SPOON, FORKS, DRINKING GLASSES |        |  |
|  |     |     | AND TABLES  |        |  |
|  |     |     | 04-0493-25 COED   |        |  |
|  |     |     | ACCREDITATION OF THE BEED PROGRAM AT COED OFFICE              |        |  |
|  |     |     | NOVEMBER 24, 2025 (DAY 1)                                     |        |  |
|  | 15  | PAX | AM SNACKS   | 100.00 |  |
|  |     |     | SNACK FOOD AND SODA   |        |  |
|  |     |     |   |        |  |
|  | 15  | PAX | LUNCH   | 300.00 |  |
|  |     |     | 3 MAIN COURSES: BEEF, PORK, AND FISH                          |        |  |
|  |     |     | 1 VEGGIES   |        |  |
|  |     |     | 1 DESSERT   |        |  |
|  |     |     | 1 RICE  |        |  |
|  |     |     | SODA  |        |  |
|  |     |     | NOVEMBER 25, 2025 (DAY 2)                                     |        |  |
|  | 15  | PAX | AM SNACKS   | 100.00 |  |
|  |     |     | SNACK FOOD AND SODA   |        |  |
|  |     |     |   |        |  |
|  | 15  | PAX | LUNCH   | 300.00 |  |
|  |     |     | 3 MAIN COURSES: CHICKEN, PORK, AND FISH                       |        |  |
|  |     |     | 1 VEGGIES   |        |  |
|  |     |     | 1 DESSERT   |        |  |
|  |     |     | 1 RICE  |        |  |
|  |     |     | SODA  |        |  |
|  |     |     | NOVEMBER 26, 2025 (DAY 3)                                     |        |  |
|  | 15  | PAX | AM SNACKS   | 100.00 |  |
|  |     |     | SNACK FOOD AND SODA   |        |  |
|  |     |     |   |        |  |
|  | 15  | PAX | LUNCH   | 300.00 |  |
|  |     |     | 3 MAIN COURSES: BEEF, PORK, AND SEAFOODS                      |        |  |
|  |     |     | 1 VEGGIES   |        |  |
|  |     |     | 1 DESSERT   |        |  |
|  |     |     | 1 RICE  |        |  |
|  |     |     | SODA  |        |  |
|  |     |     | NOVEMBER 27, 2025 (DAY 4)                                     |        |  |
|  | 15  | PAX | AM SNACKS   | 100.00 |  |
|  |     |     | SNACK FOOD AND SODA   |        |  |
|  |     |     |   |        |  |
|  | 15  | PAX | LUNCH   | 300.00 |  |
|  |     |     | 3 MAIN COURSES: BEEF, CHICKEN, AND PORK                       |        |  |
|  |     |     | 1 VEGGIES   |        |  |
|  |     |     | 1 DESSERT   |        |  |



|  |    |     |   |        |  |
|--|----|-----|---|--------|--|
|  |    |     | 1 RICE  |        |  |
|  |    |     | SODA  |        |  |
|  |    |     | NOVEMBER 28, 2025 (DAY 5)                                     |        |  |
|  | 15 | PAX | AM SNACKS   | 100.00 |  |
|  |    |     | SNACK FOOD AND SODA   |        |  |
|  |    |     |   |        |  |
|  | 15 | PAX | LUNCH   | 300.00 |  |
|  |    |     | 3 MAIN COURSES: BEEF, CHICKEN, AND SEAFOODS                   |        |  |
|  |    |     | 1 VEGGIES   |        |  |
|  |    |     | 1 DESSERT   |        |  |
|  |    |     | 1 RICE  |        |  |
|  |    |     | SODA  |        |  |
|  |    |     |   |        |  |
|  |    |     | SERVING: PACKED   |        |  |
|  |    |     | 03-0432-25 CAS  |        |  |
|  |    |     | CELEBRATION FOR THE ENGLISH MONTH                             |        |  |
|  |    |     | NOVEMBER 28, 2025   |        |  |
|  | 50 | PAX | AM SNACKS   | 100.00 |  |
|  |    |     | SNACK FOOD AND BOTTLED DRINKS                                 |        |  |
|  |    |     |   |        |  |
|  |    |     | SERVING: PACKED   |        |  |
|  |    |     | 05-0539-25 IMASO  |        |  |
|  |    |     | ISO 9001:2015 RECERTIFICATION AUDIT AT GS FUNCTION HALL       |        |  |
|  |    |     | NOVEMBER 19, 2025 (DAY 1-OPENING MEETING)                     |        |  |
|  | 80 | PAX | AM SNACKS   | 100.00 |  |
|  |    |     | SNACK FOOD AND SODA   |        |  |
|  |    |     |   |        |  |
|  | 80 | PAX | LUNCH   | 300.00 |  |
|  |    |     | 2 MAIN COURSES: CHICKEN AND SEAFOODS                          |        |  |
|  |    |     | 1 VEGGIES   |        |  |
|  |    |     | 1 DESSERT   |        |  |
|  |    |     | 1 RICE  |        |  |
|  |    |     | BOTTLED WATER   |        |  |
|  |    |     |   |        |  |
|  | 80 | PAX | PM SNACKS   | 100.00 |  |
|  |    |     | SNACK FOOD AND SODA   |        |  |
|  |    |     | NOVEMBER 20, 2025 (DAY 2-AUDIT PROPER)                        |        |  |
|  | 80 | PAX | AM SNACKS   | 100.00 |  |
|  |    |     | SNACK FOOD AND BOTTLED WATER                                  |        |  |
|  |    |     |   |        |  |
|  | 80 | PAX | LUNCH   | 300.00 |  |
|  |    |     | 2 MAIN COURSES: CHICKEN AND BEEF                              |        |  |
|  |    |     | 1 VEGGIES   |        |  |
|  |    |     | 1 DESSERT   |        |  |
|  |    |     | 1 RICE  |        |  |
|  |    |     | BOTTLED WATER   |        |  |
|  |    |     |   |        |  |
|  | 80 | PAX | PM SNACKS   | 100.00 |  |
|  |    |     | SNACK FOOD AND SODA   |        |  |
|  |    |     | NOVEMBER 21, 2025 (DAY 3-CLOSING MEETING)                     |        |  |
|  | 80 | PAX | AM SNACKS   | 100.00 |  |
|  |    |     | SNACK FOOD AND BOTTLED WATER                                  |        |  |
|  |    |     |   |        |  |
|  | 80 | PAX | LUNCH   | 300.00 |  |
|  |    |     | 2 MAIN COURSES: PORK AND BEEF                                 |        |  |
|  |    |     | 1 VEGGIES   |        |  |
|  |    |     | 1 DESSERT   |        |  |
|  |    |     | 1 RICE  |        |  |
|  |    |     | BOTTLED WATER   |        |  |
|  |    |     |   |        |  |
|  | 80 | PAX | PM SNACKS   | 100.00 |  |
|  |    |     | SNACK FOOD AND SODA   |        |  |
|  |    |     |   |        |  |
|  |    |     | SERVING: BUFFET   |        |  |
|  |    |     | INCLUSIONS:   |        |  |
|  |    |     | *BUFFET SET-UP WITH UNIFORMED FOOD ATTENDANTS                 |        |  |
|  |    |     | *FREE FLOWING COFFEE  |        |  |
|  |    |     | *FREE USE OF UTENSILS, PLATES, SPOON, FORKS, DRINKING GLASSES |        |  |
|  |    |     | TABLES, TABLE NAPKIN, AND TISSUE PAPER                        |        |  |

|  |     |     |   |        |  |
|--|-----|-----|---|--------|--|
|  |     |     | 05-0536-25 COBE   |        |  |
|  |     |     | BUSINESS SUMMIT   |        |  |
|  |     |     | NOVEMBER 2025 (DAY 1)   |        |  |
|  | 35  | PAX | AM SNACKS   | 100.00 |  |
|  |     |     | SNACK FOOD AND JUICE  |        |  |
|  |     |     |   |        |  |
|  | 35  | PAX | LUNCH   | 250.00 |  |
|  |     |     | 2 MAIN COURSES: CHICKEN AND BEEF  |        |  |
|  |     |     | 1 VEGGIES   |        |  |
|  |     |     | 1 DESSERT   |        |  |
|  |     |     | 1 RICE  |        |  |
|  |     |     | WATER   |        |  |
|  |     |     |   |        |  |
|  | 35  | PAX | PM SNACKS   | 100.00 |  |
|  |     |     | SNACK FOOD AND SODA   |        |  |
|  |     |     |   |        |  |
|  |     |     | SERVING: PACKED   |        |  |
|  |     |     | COBE BUSINESS MONTH CULMINATING PROGRAM   |        |  |
|  |     |     | NOVEMBER 2025 (DAY 1)   |        |  |
|  | 35  | PAX | AM SNACKS   | 100.00 |  |
|  |     |     | SNACK FOOD AND JUICE  |        |  |
|  |     |     |   |        |  |
|  | 35  | PAX | LUNCH   | 250.00 |  |
|  |     |     | 2 MAIN COURSES: CHICKEN AND BEEF  |        |  |
|  |     |     | 1 VEGGIES   |        |  |
|  |     |     | 1 DESSERT   |        |  |
|  |     |     | 1 RICE  |        |  |
|  |     |     | WATER   |        |  |
|  |     |     |   |        |  |
|  | 35  | PAX | PM SNACKS   | 100.00 |  |
|  |     |     | SNACK FOOD AND SODA   |        |  |
|  |     |     |   |        |  |
|  |     |     | SERVING: PACKED   |        |  |
|  |     |     | 03-0394-25 VPAF   |        |  |
|  |     |     | VARIOUS ACTIVITIES OF THE OFFICE OF THE VICE PRESIDENT FOR<br>ADMINISTRATION AND FINANCE (4TH QUARTER)                            |        |  |
|  |     |     | NOVEMBER-DECEMBER 2025  |        |  |
|  | 90  | PAX | AM SNACKS   | 100.00 |  |
|  |     |     | SNACK FOOD AND WATER  |        |  |
|  |     |     |   |        |  |
|  | 90  | PAX | LUNCH   | 300.00 |  |
|  |     |     | 2 MAIN COURSES: PROK AND CHICKEN  |        |  |
|  |     |     | 1 VEGGIES   |        |  |
|  |     |     | 1 DESSERT   |        |  |
|  |     |     | 1 RICE  |        |  |
|  |     |     | BOTTLED WATER   |        |  |
|  |     |     |   |        |  |
|  | 90  | PAX | PM SNACKS   | 100.00 |  |
|  |     |     | SNACK FOOD AND WATER  |        |  |
|  |     |     |   |        |  |
|  |     |     | SERVING: BUFFET   |        |  |
|  |     |     | INCLUSIONS:   |        |  |
|  |     |     | *BUFFET SET-UP WITH UNIFORMED FOOD ATTENDANTS   |        |  |
|  |     |     | *FREE FLOWING COFFEE  |        |  |
|  |     |     | *FREE USE OF UTENSILS, PLATES, SPOON, FORKS, DRINKING GLASSES<br>AND TABLES   |        |  |
|  |     |     |   |        |  |
|  |     |     | 05-0528-25 VPAA   |        |  |
|  |     |     | MEALS FOR CHED EVALUATORS, KEY OFFICIALS, FACULTY, AND STAFF FOR THE<br>COMMISSION ON HIGHER EDUCATION ON THE 4TH QUARTER OF 2025 |        |  |
|  |     |     | NOVEMBER-DECEMBER 2025 (DAY 1)  |        |  |
|  | 100 | PAX | AM SNACKS   | 100.00 |  |
|  |     |     | SNACK FOOD AND BOTTLED WATER  |        |  |
|  |     |     |   |        |  |
|  | 100 | PAX | LUNCH   | 300.00 |  |
|  |     |     | 2 MAIN COURSES: PORK AND SEAFOODS   |        |  |
|  |     |     | 1 VEGGIES   |        |  |
|  |     |     | 1 DESSERT   |        |  |
|  |     |     | 1 RICE  |        |  |
|  |     |     | SODA  |        |  |
|  |     |     |   |        |  |
|  | 100 | PAX | PM SNACKS   | 100.00 |  |
|  |     |     | SNACK FOOD AND BOTTLED WATER  |        |  |

|   |     |     |  |        |  |
|---|-----|-----|--|--------|--|
|   |     |     | NOVEMBER-DECEMBER 2025 (DAY 2)   |        |  |
|   | 100 | PAX | AM SNACKS  | 100.00 |  |
|   |     |     | SNACK FOOD AND BOTTLED WATER   |        |  |
|   |     |     |  |        |  |
|   | 100 | PAX | LUNCH  | 300.00 |  |
|   |     |     | 2 MAIN COURSES: PORK AND CHICKEN   |        |  |
|   |     |     | 1 VEGGIES  |        |  |
|   |     |     | 1 DESSERT  |        |  |
|   |     |     | 1 RICE   |        |  |
|   |     |     | SODA   |        |  |
|   |     |     |  |        |  |
|   | 100 | PAX | PM SNACKS  | 100.00 |  |
|   |     |     | SNACK FOOD AND BOTTLED WATER   |        |  |
|   |     |     |  |        |  |
|   |     |     | SERVING: BUFFET  |        |  |
|   |     |     | INCLUSIONS:  |        |  |
|   |     |     | *BUFFET SET-UP WITH UNIFORMED FOOD ATTENDANTS                                    |        |  |
|   |     |     | *FREE FLOWING COFFEE   |        |  |
|   |     |     | *FREE USE OF UTENSILS, PLATES, SPOON, FORKS, DRINKING GLASSES                    |        |  |
|   |     |     | AND TABLES   |        |  |
|   |     |     | 06-0616-25 OUP   |        |  |
|   |     |     | VARIOUS ACTIVITIES OF THE OFFICE OF THE UNIVERSITY PRESIDENT FOR THE 4TH QUARTER |        |  |
|   |     |     | NOVEMBER-DECEMBER 2025   |        |  |
|   | 30  | PAX | AM SNACKS  | 100.00 |  |
|   |     |     | SNACK FOOD AND SODA  |        |  |
|   |     |     |  |        |  |
|   | 30  | PAX | LUNCH  | 300.00 |  |
|   |     |     | 2 MAIN COURSES: BEEF AND SEAFOODS  |        |  |
|   |     |     | 1 VEGGIES  |        |  |
|   |     |     | 1 DESSERT  |        |  |
|   |     |     | 1 RICE   |        |  |
|   |     |     | WATER AND SODA   |        |  |
|   |     |     |  |        |  |
|   | 30  | PAX | PM SNACKS  | 100.00 |  |
|   |     |     | SNACK FOOD AND JUICE   |        |  |
|   |     |     |  |        |  |
|   |     |     | SERVING: BUFFET  |        |  |
|   |     |     | INCLUSIONS:  |        |  |
|   |     |     | *BUFFET SET-UP WITH UNIFORMED FOOD ATTENDANTS                                    |        |  |
|   |     |     | *FREE FLOWING COFFEE   |        |  |
|   |     |     | *FREE USE OF UTENSILS, PLATES, SPOON, FORKS, DRINKING GLASSES                    |        |  |
|   |     |     | TABLES, TABLE NAPKIN, AND TISSUE PAPER   |        |  |
| 2 | 1   | LOT | DECEMBER 2025 CATERING   |        |  |
|   |     |     | 07-0631-25 SDO   |        |  |
|   |     |     | FOOD FOR CONCENTRATION TRAINING FOR SCUAA  |        |  |
|   |     |     | DECEMBER 3, 2025 (DAY 1)   |        |  |
|   | 250 | PAX | AM SNACKS  | 80.00  |  |
|   |     |     | SNACK FOOD AND BOTTLED WATER   |        |  |
|   |     |     |  |        |  |
|   | 250 | PAX | LUNCH  | 240.00 |  |
|   |     |     | 2 MAIN COURSES: PORK AND CHICKEN   |        |  |
|   |     |     | 1 VEGGIES  |        |  |
|   |     |     | 1 DESSERT  |        |  |
|   |     |     | 1 RICE   |        |  |
|   |     |     | SODA   |        |  |
|   |     |     |  |        |  |
|   | 250 | PAX | PM SNACKS  | 80.00  |  |
|   |     |     | SNACK FOOD AND BOTTLED WATER   |        |  |
|   |     |     |  |        |  |
|   |     |     | DECEMBER 4, 2025 (DAY 2)   |        |  |
|   | 250 | PAX | AM SNACKS  | 80.00  |  |
|   |     |     | SNACK FOOD AND BOTTLED WATER   |        |  |
|   |     |     |  |        |  |
|   | 250 | PAX | LUNCH  | 240.00 |  |
|   |     |     | 2 MAIN COURSES: PORK AND CHICKEN   |        |  |
|   |     |     | 1 VEGGIES  |        |  |
|   |     |     | 1 DESSERT  |        |  |
|   |     |     | 1 RICE   |        |  |
|   |     |     | SODA   |        |  |
|   |     |     |  |        |  |
|   | 250 | PAX | PM SNACKS  | 80.00  |  |
|   |     |     | SNACK FOOD AND BOTTLED WATER   |        |  |

|  |     |     |   |        |  |
|--|-----|-----|---|--------|--|
|  |     |     | DECEMBER 5, 2025 (DAY 3)  |        |  |
|  | 250 | PAX | AM SNACKS   | 80.00  |  |
|  |     |     | SNACK FOOD AND BOTTLED WATER  |        |  |
|  |     |     |   |        |  |
|  | 250 | PAX | LUNCH   | 240.00 |  |
|  |     |     | 2 MAIN COURSES: PORK AND CHICKEN  |        |  |
|  |     |     | 1 VEGGIES   |        |  |
|  |     |     | 1 DESSERT   |        |  |
|  |     |     | 1 RICE  |        |  |
|  |     |     | SODA  |        |  |
|  |     |     |   |        |  |
|  | 250 | PAX | PM SNACKS   | 80.00  |  |
|  |     |     | SNACK FOOD AND BOTTLED WATER  |        |  |
|  |     |     |   |        |  |
|  |     |     | DECEMBER 6, 2025 (DAY 4)  |        |  |
|  | 250 | PAX | AM SNACKS   | 80.00  |  |
|  |     |     | SNACK FOOD AND BOTTLED WATER  |        |  |
|  |     |     |   |        |  |
|  | 250 | PAX | LUNCH   | 240.00 |  |
|  |     |     | 2 MAIN COURSES: PORK AND CHICKEN  |        |  |
|  |     |     | 1 VEGGIES   |        |  |
|  |     |     | 1 DESSERT   |        |  |
|  |     |     | 1 RICE  |        |  |
|  |     |     | SODA  |        |  |
|  |     |     |   |        |  |
|  | 250 | PAX | PM SNACKS   | 80.00  |  |
|  |     |     | SNACK FOOD AND BOTTLED WATER  |        |  |
|  |     |     |   |        |  |
|  |     |     | SERVING: PACKED   |        |  |
|  |     |     | 03-0433-25 CAS  |        |  |
|  |     |     | CAS YEAR-END REVIEW AND ASSESSMENT  |        |  |
|  |     |     | DECEMBER 4, 2025 (DAY 1)  |        |  |
|  | 100 | PAX | AM SNACKS   | 100.00 |  |
|  |     |     | SNACK FOOD AND BOTTLED DRINKS   |        |  |
|  |     |     |   |        |  |
|  | 100 | PAX | LUNCH   | 250.00 |  |
|  |     |     | 2 MAIN COURSES: BEEF AND FISH   |        |  |
|  |     |     | 1 VEGGIES   |        |  |
|  |     |     | 1 DESSERT   |        |  |
|  |     |     | 1 RICE  |        |  |
|  |     |     | SODA  |        |  |
|  |     |     |   |        |  |
|  | 100 | PAX | PM SNACKS   | 100.00 |  |
|  |     |     | SNACK FOOD AND BOTTLED DRINKS   |        |  |
|  |     |     |   |        |  |
|  |     |     | NOVEMBER 6, 2025 (DAY 2)  |        |  |
|  | 100 | PAX | AM SNACKS   | 100.00 |  |
|  |     |     | SNACK FOOD AND BOTTLED DRINKS   |        |  |
|  |     |     |   |        |  |
|  | 100 | PAX | LUNCH   | 250.00 |  |
|  |     |     | 2 MAIN COURSES: CHICKEN AND FISH  |        |  |
|  |     |     | 1 VEGGIES   |        |  |
|  |     |     | 1 DESSERT   |        |  |
|  |     |     | 1 RICE  |        |  |
|  |     |     | SODA  |        |  |
|  |     |     |   |        |  |
|  | 100 | PAX | PM SNACKS   | 100.00 |  |
|  |     |     | SNACK FOOD AND BOTTLED DRINKS   |        |  |
|  |     |     |   |        |  |
|  |     |     | SERVING: PACKED   |        |  |
|  |     |     | 05-0546-25 EXTENSION SERVICES   |        |  |
|  |     |     | EVSU'S HEARTBEAT 2025: ELEVATE EXTENSION EXCELLENCE THROUGH CAPABILITY DEVELOPMENT (CapDev) |        |  |
|  |     |     | DECEMBER 5, 2025  |        |  |
|  | 20  | PAX | AM SNACKS   | 100.00 |  |
|  |     |     | SNACK FOOD AND WATER  |        |  |
|  |     |     |   |        |  |
|  | 20  | PAX | LUNCH   | 300.00 |  |
|  |     |     | 3 MAIN COURSES: CHICKEN, PORK, AND SEAFOODS   |        |  |
|  |     |     | 1 VEGGIES   |        |  |
|  |     |     | 1 DESSERT   |        |  |
|  |     |     | 1 RICE  |        |  |
|  |     |     | WATER   |        |  |

|  |     |     |  |        |  |
|--|-----|-----|--|--------|--|
|  |     |     |  |        |  |
|  | 20  | PAX | PM SNACKS  | 100.00 |  |
|  |     |     | SNACK FOOD AND SODA  |        |  |
|  |     |     |  |        |  |
|  |     |     | SERVING: PACKED  |        |  |
|  |     |     | YEAR-END PERFORMANCE REVIEW                                    |        |  |
|  |     |     | DECEMBER 19, 2025  |        |  |
|  | 50  | PAX | AM SNACKS  | 100.00 |  |
|  |     |     | SNACK FOOD AND WATER   |        |  |
|  |     |     |  |        |  |
|  | 50  | PAX | LUNCH  | 300.00 |  |
|  |     |     | 3 MAIN COURSES: BEEF, PORK, AND SEAFOODS                       |        |  |
|  |     |     | 1 VEGGIES  |        |  |
|  |     |     | 1 DESSERT  |        |  |
|  |     |     | 1 RICE   |        |  |
|  |     |     | WATER  |        |  |
|  |     |     |  |        |  |
|  | 50  | PAX | PM SNACKS  | 100.00 |  |
|  |     |     | SNACK FOOD AND WATER   |        |  |
|  |     |     |  |        |  |
|  |     |     | SERVING: PACKED  |        |  |
|  |     |     | 05-0590-25 SSG   |        |  |
|  |     |     | GENERAL MEETING/ASSEMBLY                                       |        |  |
|  |     |     | DECEMBER 5, 2025   |        |  |
|  | 150 | PAX | PM SNACKS  | 150.00 |  |
|  |     |     | SNACK FOOD AND JUICE   |        |  |
|  |     |     |  |        |  |
|  |     |     | SERVING: PACKED  |        |  |
|  |     |     | 06-0603-25 OVPRDEXS  |        |  |
|  |     |     | YEAR-END PERFORMANCE REVIEW AND OPERATIONAL PLANNING           |        |  |
|  |     |     | DECEMBER 5, 2025   |        |  |
|  | 100 | PAX | AM SNACKS  | 100.00 |  |
|  |     |     | SNACK FOOD AND CANNED JUICE                                    |        |  |
|  |     |     |  |        |  |
|  | 100 | PAX | LUNCH  | 300.00 |  |
|  |     |     | 2 MAIN COURSES: BEEF AND SEAFOODS                              |        |  |
|  |     |     | 1 VEGGIES  |        |  |
|  |     |     | 1 DESSERT  |        |  |
|  |     |     | 1 RICE   |        |  |
|  |     |     | BOTTLED SODA   |        |  |
|  |     |     |  |        |  |
|  | 100 | PAX | PM SNACKS  | 100.00 |  |
|  |     |     | SNACK FOOD AND BOTTLED WATER                                   |        |  |
|  |     |     |  |        |  |
|  |     |     | SERVING: BUFFET  |        |  |
|  |     |     | INCLUSIONS:  |        |  |
|  |     |     | *BUFFET SET-UP WITH UNIFORMED FOOD ATTENDANTS                  |        |  |
|  |     |     | *FREE FLOWING COFFEE   |        |  |
|  |     |     | *FREE USE OF UTENSILS, PLATES, SPOON, FORKS, DRINKING GLASSES  |        |  |
|  |     |     | TABLES, TABLE NAPKIN, AND TISSUE PAPER                         |        |  |
|  |     |     |  |        |  |
|  |     |     | 05-0554-25 GAD   |        |  |
|  |     |     | WORK ETHICS AND SAFE SPACES ACT SEMINAR                        |        |  |
|  |     |     | DECEMBER 9, 2025 (DAY 1)                                       |        |  |
|  | 100 | PAX | AM SNACKS  | 100.00 |  |
|  |     |     | SNACK FOOD AND JUICE   |        |  |
|  |     |     | DECEMBER 10, 2025 (DAY 2)                                      |        |  |
|  | 100 | PAX | AM SNACKS  | 100.00 |  |
|  |     |     | SNACK FOOD AND SODA  |        |  |
|  |     |     | DECEMBER 11, 2025 (DAY 3)                                      |        |  |
|  | 100 | PAX | AM SNACKS  | 100.00 |  |
|  |     |     | SNACK FOOD AND SODA  |        |  |
|  |     |     | DECEMBER 12, 2025 (DAY 4)                                      |        |  |
|  | 100 | PAX | AM SNACKS  | 100.00 |  |
|  |     |     | SNACK FOOD AND JUICE   |        |  |
|  |     |     |  |        |  |
|  |     |     | SERVING: PACKED  |        |  |
|  |     |     | 05-0586-25 ASD   |        |  |
|  |     |     | INSTITUTIONAL YEAR-END ASSESSMENT AND CULMINATION ACTIVITY CUM |        |  |
|  |     |     | CONTINUING CAPABILITY ENHANCEMENT SEMINAR AT EVSU AUDITORIUM   |        |  |
|  |     |     | DECEMBER 17, 2025 (DAY 1)                                      |        |  |
|  | 700 | PAX | AM SNACKS  | 150.00 |  |
|  |     |     | SNACK FOOD, ICED TEA, AND WATER                                |        |  |
|  |     |     |  |        |  |

|  |     |     |   |        |  |
|--|-----|-----|---|--------|--|
|  | 700 | PAX | LUNCH   | 400.00 |  |
|  |     |     | 3 MAIN COURSES: BEEF, CHICKEN, AND SEAFOODS                   |        |  |
|  |     |     | 1 VEGGIES   |        |  |
|  |     |     | 1 DESSERT   |        |  |
|  |     |     | 1 RICE  |        |  |
|  |     |     | SODA AND WATER  |        |  |
|  |     |     |   |        |  |
|  | 700 | PAX | PM SNACKS   | 150.00 |  |
|  |     |     | SNACK FOOD AND JUICE  |        |  |
|  |     |     | DECEMBER 18, 2025 (DAY 2)                                     |        |  |
|  | 700 | PAX | AM SNACKS   | 150.00 |  |
|  |     |     | SNACK FOOD AND JUICE  |        |  |
|  |     |     |   |        |  |
|  | 700 | PAX | LUNCH   | 400.00 |  |
|  |     |     | 3 MAIN COURSES: BEEF, CHICKEN, AND SEAFOODS                   |        |  |
|  |     |     | 1 VEGGIES   |        |  |
|  |     |     | 1 DESSERT   |        |  |
|  |     |     | 1 RICE  |        |  |
|  |     |     | SODA AND WATER  |        |  |
|  |     |     |   |        |  |
|  | 700 | PAX | PM SNACKS   | 150.00 |  |
|  |     |     | SNACK FOOD AND SODA   |        |  |
|  |     |     | DECEMBER 19, 2025 (DAY 3)                                     |        |  |
|  | 700 | PAX | AM SNACKS   | 150.00 |  |
|  |     |     | SNACK FOOD AND JUICE  |        |  |
|  |     |     |   |        |  |
|  | 700 | PAX | LUNCH   | 400.00 |  |
|  |     |     | 3 MAIN COURSES: BEEF, PORK, AND SEAFOODS                      |        |  |
|  |     |     | 1 VEGGIES   |        |  |
|  |     |     | 1 DESSERT   |        |  |
|  |     |     | 1 RICE  |        |  |
|  |     |     | SODA AND WATER  |        |  |
|  |     |     |   |        |  |
|  | 700 | PAX | PM SNACKS   | 150.00 |  |
|  |     |     | SNACK FOOD AND SODA   |        |  |
|  |     |     |   |        |  |
|  |     |     | SERVING: BUFFET   |        |  |
|  |     |     | INCLUSIONS:   |        |  |
|  |     |     | *BUFFET SET-UP WITH UNIFORMED FOOD ATTENDANTS                 |        |  |
|  |     |     | *FREE FLOWING COFFEE  |        |  |
|  |     |     | *FREE USE OF UTENSILS, PLATES, SPOON, FORKS, DRINKING GLASSES |        |  |
|  |     |     | TABLES, TABLE NAPKIN, AND TISSUE PAPER                        |        |  |
|  |     |     | 05-0527-25 COE  |        |  |
|  |     |     | COE EXTENSION AND RESEARCH FORUM AT EVSU INNER COURT          |        |  |
|  |     |     | DECEMBER 2025 (DAY 1)   |        |  |
|  | 90  | PAX | LUNCH   | 350.00 |  |
|  |     |     | 2 MAIN COURSES: PORK AND CHICKEN                              |        |  |
|  |     |     | 1 VEGGIES   |        |  |
|  |     |     | 1 DESSERT   |        |  |
|  |     |     | 1 RICE  |        |  |
|  |     |     | SODA  |        |  |
|  |     |     |   |        |  |
|  | 90  | PAX | PM SNACKS   | 100.00 |  |
|  |     |     | SNACK FOOD AND WATER  |        |  |
|  |     |     | DECEMBER 2025 (DAY 2)   |        |  |
|  | 90  | PAX | DINNER  | 450.00 |  |
|  |     |     | 4 MAIN COURSES: 2 PORK, CHICKEN, AND SEAFOODS                 |        |  |
|  |     |     | 1 VEGGIES   |        |  |
|  |     |     | 1 DESSERT   |        |  |
|  |     |     | 1 RICE  |        |  |
|  |     |     | SODA  |        |  |
|  |     |     |   |        |  |
|  |     |     | SERVING: BUFFET   |        |  |
|  |     |     | INCLUSIONS:   |        |  |
|  |     |     | *BUFFET SET-UP WITH UNIFORMED FOOD ATTENDANTS                 |        |  |
|  |     |     | *FREE FLOWING WATER   |        |  |
|  |     |     | *FREE USE OF UTENSILS, PLATES, SPOON, FORKS, DRINKING GLASSES |        |  |
|  |     |     | AND TABLES  |        |  |
|  |     |     | 05-0536-25 COBE   |        |  |
|  |     |     | COBE OPERATIONAL PLANNING                                     |        |  |
|  |     |     | DECEMBER 2025 (DAY 1)   |        |  |
|  | 35  | PAX | AM SNACKS   | 100.00 |  |
|  |     |     | SNACK FOOD AND JUICE  |        |  |

|  |    |     |                                  |        |  |
|--|----|-----|----------------------------------|--------|--|
|  |    |     |                                  |        |  |
|  | 35 | PAX | LUNCH                            | 250.00 |  |
|  |    |     | 2 MAIN COURSES: CHICKEN AND BEEF |        |  |
|  |    |     | 1 VEGGIES                        |        |  |
|  |    |     | 1 DESSERT                        |        |  |
|  |    |     | 1 RICE                           |        |  |
|  |    |     | WATER                            |        |  |
|  |    |     |                                  |        |  |
|  | 35 | PAX | PM SNACKS                        | 100.00 |  |
|  |    |     | SNACK FOOD AND SODA              |        |  |
|  |    |     |                                  |        |  |
|  |    |     | SERVING: PACKED                  |        |  |

\* *Aside from the Price Schedule outlined in Section VIII. Philippine Bidding Document Related Forms, this template shall also be used by the bidder for a detailed presentation of their price schedule.*

\_\_\_\_\_  
(Name of Bidder/Company)

\_\_\_\_\_  
(Signature Over Printed Name of Authorized Representative)

\_\_\_\_\_  
(Designation)

\_\_\_\_\_  
(Date)