



**SUPPLEMENTAL/BID BULLETIN NO. 1**

**Date:** August 18, 2026  
**Title:** IB-2026-08-21 SUPPLY, DELIVERY AND INSTALLATION OF ICT SUPPLIES & EQUIPMENT  
**Reference No.:** 58983

This bulletin is being issued to revise/clarify certain portions of the bidding documents. This shall form an integral part of the bidding documents for the above-mentioned procurement project.

| REFERENCE                                                                                                                                                                                                                                                                                                                                                                                                                                             | AMENDMENTS/CLARIFICATIONS                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b><u>Pre-Bid Conference:</u></b><br/><b>August 25, 2026 2:00 PM</b></p> <p><b><u>Deadline for Submission of Bids:</u></b><br/><b>September 08, 2026 1:30 PM</b></p> <p><b><u>Bid Opening Conference:</u></b><br/><b>September 08, 2026 2:00 PM</b></p> <p><b><u>Post-Qualification Conference:</u></b><br/><b>September 10, 2026 2:00 PM</b></p>                                                                                                  | <p><b><u>Pre-Bid Conference:</u></b><br/><b>August 27, 2026 2:00 PM</b></p> <p><b><u>Deadline for Submission of Bids:</u></b><br/><b>September 10, 2026 1:30 PM</b></p> <p><b><u>Bid Opening Conference:</u></b><br/><b>September 10, 2026 2:00 PM</b></p> <p><b><u>Post-Qualification Conference:</u></b><br/><b>September 15, 2026 2:00 PM</b></p>                                                                                                  |
| <p>Section III. Bid Data Sheet</p> <p>ITB Clause 10.1</p> <p>Prospective bidders may submit their written request for clarification on and/or interpretation of any part of the Bidding Documents, either to EVSU BAC Secretariat Office or through the electronic mail above <b>not later than August 27, 2026 (5:00 PM)</b>. Clarifications made and submitted beyond the abovementioned date shall not be accepted and/or entertained further.</p> | <p>Section III. Bid Data Sheet</p> <p>ITB Clause 10.1</p> <p>Prospective bidders may submit their written request for clarification on and/or interpretation of any part of the Bidding Documents, either to EVSU BAC Secretariat Office or through the electronic mail above <b>not later than August 31, 2026 (5:00 PM)</b>. Clarifications made and submitted beyond the abovementioned date shall not be accepted and/or entertained further.</p> |

All statements and formats referring to this clause should be amended/corrected accordingly.

For guidance and information of all concerned.

For further information, please refer to:

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Noted:

**(SGD) BENEDICTO T. MILITANTE, JR., JD, Ph.D.**  
Vice President For Students, Internationalization & External Affairs  
Vice-Chairperson, Bids and Awards Committee

